

## **ATTENTION Breweries! We'll pay you a \$600 stipend!**

**Kutztown Rotary** will host the 15<sup>th</sup> Annual **Taste of Kutztown** Fundraiser on **Saturday, June 14, 2025** from **11:30 am – 5:30 pm.**

**Only 6 breweries** will be allowed in 2025! Reservations will be filled on a first come, first-serve basis. The Kutztown Community Park remains a draw for guests and a diverse showcase of vendors alike. We're dedicated to providing a safe, fun & successful event for vendors & guests!

**As a beer vendor you can expect our premier treatment as an honored participant:**

- Dedicated 10x10 spot in the park (booths and tasting trailers are permitted)
- Eight (8) foot table delivered to your space
- Four bags of ice and two gallons of water delivered to your space
- Dedicated set-up crew to assist your efforts
- Complimentary tasting glass and all-access wristband (1 per booth)
- Free, prime parking
- Public restrooms

**To reserve your space and participate:**

- 1) Complete the following Brewery Vendor Contract.
- 2) Email the completed Brewery Vendor Contract at [breweries@tasteofkutztown.com](mailto:breweries@tasteofkutztown.com)
- 3) A \$600 stipend will be granted for your participation

Questions? Kindly contact:  
Mike Collins, [breweries@tasteofkutztown.com](mailto:breweries@tasteofkutztown.com)

We look forward to your participation in this wonderful event.

Thank You,  
Mike Collins  
Beer Vendor Coordinator  
Cell 484-619-0963

## Beer Vendor Contract

**Business Name:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_  
**Phone #** prior to event: \_\_\_\_\_ **Cell #** at event: \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

### Please acknowledge each of the following by initialing:

- \_\_\_\_ Completed contract and email to: **breweries@tasteofkutztown.com**
- \_\_\_\_ I understand my allotted 10x10 space includes an 8' table, 4 bags of ice, and 2 gallons of water.
- \_\_\_\_ My setup time and all-important information will be sent via e-mail at the address listed above.
- \_\_\_\_ I understand that set up of my booth must be safe, professional, and complete by 11:00 am.
- \_\_\_\_ I understand this a *rain or shine* event and I will participate regardless of the weather.
- \_\_\_\_ My booth will remain set-up and operating until the end of the event at 5:30 pm.
- \_\_\_\_ As a participating brewery I am expected to provide free tasting samples and staff to pour. **Sales by the glass and bottles for take-away is optional**
- \_\_\_\_ **I understand I am to provide tastings/samples to ticketed guests with wrist bands only.**
- \_\_\_\_ **I will provide a copy of my PLCB Expo Permit** for dispensing malt beverages at malt beverage and food exposition no later than **3 weeks before the event**. I will bring a first aid kit for my use.
- \_\_\_\_ I will provide a certificate of insurance naming the Kutztown Rotary Club, as additional insured no later than **3 weeks before the event**.
- \_\_\_\_ As a vendor I am entitled to 1 tasting glass/wristband the day of the event. (3 additional passes may be purchased for \$30 each on the day of the event).

**Questions or comments** \_\_\_\_\_

**Will you be bringing a generator?** \_\_\_\_\_

*Placement of vendor booths is impacted by generators. A Generator use that is not pre-identified may not be allowed (due to noise and fumes) or may cause a last-minute shift in your booth placement.*

I acknowledge each of the above listed event specifics and commit to participating as a vendor at the 15<sup>th</sup> Annual Taste of Kutztown event on June 14, 2025 from 11:30am-5:30PM.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Contact us at: **breweries@tasteofkutztown.com**