



Application for non-profit exhibitors.

The Kutztown Rotary Club will host the **15th** annual Taste of Kutztown fundraiser on
Saturday, June 14, 2025 from 11:30am – 5:30 pm.

Reservations will be filled on a first-come, first-serve basis and will be limited to five 501c3 organizations, with or without the sale of promotional items at the booth. The event continues to be a growing success. The Kutztown Community Park continues to remain a draw for guests and a diverse showcase of vendors alike. We are dedicated to providing a safe, fun & successful event for all in 2024!

As a non-profit exhibitor for your \$50 registration fee, you can expect our premier treatment as an honored participant:

- Dedicated 10x10 spot in the Park (booths and trailers are permitted)
- Dedicated set-up crew to assist your efforts
- Complimentary tasting glass and all-access wristband (1 per booth)
- Free, prime parking
- Public restrooms

To reserve your space and participate:

- 1) **Complete the following Non-Profit Exhibitor Contract for review & acceptance**
- 2) **Email the completed contract to exhibitor@tasteofkutztown.com**
- 3) **Receive an email confirmation of your application with a password and a secure link to submit the required registration fee**
- 4) **Submit your fee to hold your reservation – you are only confirmed once the fee is paid**

Questions? Kindly contact Non-Profit Exhibitor Coordinator Melissa Kirk:
exhibitor@tasteofkutztown.com .

Deadline to send the application fee to secure your spot is April 15. We cannot guarantee a spot after that date.



Non-Profit Exhibitor Contract

Business Name: _____
Contact Person: _____
Phone # prior to event: _____ Cell # at event: _____ Text OK? _____
Email: _____
Mailing Address: _____

Please acknowledge each of the following by initialing:

- ____ Email this contract to exhibitor@tasteofkutztown.com
- ____ **\$50 registration is due after acceptance.** If the Taste of Kutztown committee deems it necessary to cancel the event, all fees will be refunded.
- ____ I understand my allotted 10x10 space does not include a canopy, table nor electrical hook up
- ____ Setup time and other important information will be sent via e-mail at the address listed above.
- ____ I understand that set up of my booth must be safe, professional and complete by 11:00 AM
- ____ I understand this a *rain or shine* event and I will participate regardless of the weather.
- ____ My booth will remain set up and operating until the end of the event at 5:30 PM.
- ____ If I am a Food Vendor, I will provide a copy of my PA Agriculture License no later than
3 weeks before the event
- ____ I will provide a certificate of insurance naming the Kutztown Rotary Club, as additional insured
no later than **3 weeks before the event.**
- ____ I will bring a first aid kit for my use
- ____ As an exhibitor, I understand my booth is entitled to 1 tasting glass/wristband the day of the event and 3 additional glasses/wristbands can be purchased at discount day of the event.

Questions or comments _____

Will you be bringing a generator? _____

Placement of vendor booths is impacted by generators. Generator use that is not pre-identified may not be allowed (due to noise and fumes) or may cause a last minute shift in your booth placement.

I acknowledge each of the above listed event specifics and commit to participating as a vendor at the Annual Taste of Kutztown event on June 14, 2025 from 11:30 AM-5:30 PM.

Signature _____ Date _____